



# Denton Town News

A bi-monthly newsletter published by the Denton Town Council

Vol. 22, No. 5

September - October, 2014

**FREE**

## Bluegrass Coming to NCHS October 18

Grassroots, An Evening of Bluegrass, Saturday, October 18, 6:00p.m. North Caroline High School Auditorium, Presented by the Caroline County Council of Arts.

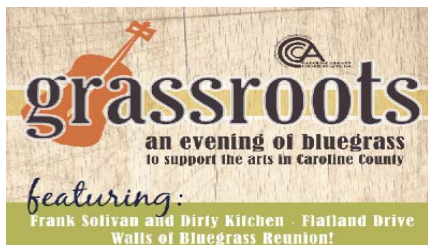
Get ready for an evening of bluegrass! Don't miss Frank Solivan and Dirty Kitchen, Flatland Drive, and the Walls of Bluegrass Reunion on Saturday, October 18, 2014, at the North Caroline High School Auditorium, 10990 River Rd, Ridgely, MD. Doors open at 6pm. Tickets, \$20 in advance or \$25 at door, are available online at carolinearts.org or by calling 410-479-1009. Food and refreshments will be offered on site. Proceeds benefit the arts in Caroline County.

songwriting skills so hot, they earned Best Bluegrass Band honors from the Washington Area Music Association.

- A Reunion: Walls of Bluegrass – brothers Chris, Mike, and Eddie Walls reunite after 15+ years with former band-mates Jon Simmons and Mike Mumford.

- Flatland Drive – flatlanddrive.com. Hard-driving, traditional bluegrass inspired by the Seldom Scene, Lonesome River Band, and their own original tunes.

Grassroots is produced with support from the Maryland State Arts Council, and in partnership with the Caroline Public Library, Caroline Recreation & Parks, and Caroline County Public Schools. Special thanks to the administration of North Caroline High School and to Towers Concrete Products, the event sponsor.



About the bands:

- Frank Solivan and Dirty Kitchen – dirtykitchenband.com. Instrumental, vocal, and bluegrass

## Fall Loose Leaf Collection

Autumn is here and the leaves are beginning to fall. The Denton Public Works Department is scheduling their annual loose leaf vacuuming removal service to occur October 13 through December 12, 2014. Leaves must be bagged for pickup the remaining months of the year.

Loose leaf vacuuming will occur on Friday and/or Monday, pending work load, and excluding holidays. It will be necessary to call in your loose leaf vacuum pickup request by 12 NOON on Thursday to guarantee pickup by Monday.

Bagged leaf collection will still take place on Wednesday and must be called in to the Town Office by 12 NOON on Tuesday.

Citizens are encouraged to call the Town Office at 410-479-2050 to request pickup. If calling after hours please leave the request on the Town Office answering machine, ext. 25.

Please follow these guidelines for leaf removal:

- Leaves should be raked to the curbside or alley.

- DO NOT rake leaves into the street.

- DO NOT rake leaves onto the sidewalk.

- Make sure all sticks and limbs are removed from the pile of leaves.



- Make sure there are no other objects or debris mixed with the leaves (like bottles, cans, flowerpots, gloves, ashes, pet waste or other trash).

- Piles of leaves with sticks, limbs, or other debris will not be picked up.

- Phone in your pickup request to the Town Office at 410-479-2050 by Thursday to guarantee pickup by Monday.

- All pickups will be done by request/appointment only.

- Loose leaf pickups will occur from Oct. 13 through Dec. 12, on Mondays and Fridays only, except for holidays.

Loose leaf collection days:  
**October** 13, 17, 20, 24, 27, 31  
**November** 3, 7, 10, 14, 17, 21, 24  
**December** 1, 5, 8, 12

### UTILITY BILL ALERT!

Utility bills will be mailed around October 1, 2014. To avoid having your water turned off payment **must be received by October 25, 2014**. Payments can be made in person Monday - Friday from 8:30a.m. to 4:00p.m., by mail, or by placing it in the night drop box located to the right of the front door. Acceptable payment methods include cash, check, money order or cashier check. The next utility bill will be mailed around January 1, 2015 and will be due in full by January 25, 2015.

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## Town Calendar

**Town Council Meeting**  
**7 p.m. at Police Department**

**September 4**  
**October 2**

**Council Working Sessions**  
**6p.m. at Town Office**

October 16

**Planning Commission Meeting**  
**6 p.m. at Town Office**

**September 30**  
**October 28**

**Historic Review Meeting**  
**6 p.m. at Denton Town Office**

**September 17**  
**October 15**

**Utility Commission Meeting**  
**Wastewater Treatment Plant**  
**Legion Road**

*As needed, check the website for dates [www.dentonpublicworks.com](http://www.dentonpublicworks.com)*

### Town Holidays

The Town Office will be closed on the following days:

**September 1 - Labor Day**

#### Trash Pickup

Collection day will be on every Tuesday, unless otherwise noted in the Times Record. Trash must be outside for pickup by 6a.m.

Web Page Address:  
[www.dentonmaryland.com](http://www.dentonmaryland.com)

## TOWN OF DENTON VOTER REGISTRATION FOR ELECTIONS

All citizens of the Town of Denton that have not yet registered to vote must do so in order to be eligible to vote in the Denton November elections. Under the universal registration law which went into effect January 1, 1990, any person registered to vote in Caroline County automatically becomes eligible to vote in the Denton Town Elections, if qualified under the regulations set forth in the Town of Denton Charter which are as follows:

Every person who is a citizen of the United States, is at least eighteen (18) years of age, has resided within the corporate limits of the Town for thirty (30) days preceding any Town election, and is registered with the Board of Elections Supervisors for Caroline County, and registered in accordance with the provisions of this charter and town ordinances shall be a qualified voter of the Town. Transfers may be granted by the registration officials from one ward to another in said Town. No person shall be entitled to register on Election Day. Every qualified voter of the town shall be entitled to vote at any or all elections.

Voter registration is available Monday through Friday during normal working hours (9:00 a.m. to 4:00 p.m.) at the Caroline County Board of Elections, Caroline Health and Public Services Building, at 403 South Seventh Street, Denton. Forms may be requested by calling the election office at (410) 479-8145, completed and mailed to the Board of Elections Offices.

**PLEASE NOTE: The last date to register to vote in the Town of Denton November 4, 2014 election is Friday, October 3, 2014.**

For further information, call 479-8145 (Caroline County Board of Elections Office) or 479-2050 (Denton Town Office) during normal working hours.

Town of Denton  
 Board of Supervisors of Elections

Town of Denton  
 410-479-2050

### 2014 Utility Billing Schedule

Months of Service	Billing Date	Due Date	1% Interest Added	Shut Off Date
July - September	10/01/2014	10/25/2014	10/28/2014	11/06/2014
October - December	01/01/2015	01/25/2015	01/27/2015	02/06/2015
January - March	04/01/2015	04/25/2015	04/28/2015	05/07/2015
April - June	07/01/2015	07/25/2015	07/28/2015	08/07/2015

### November-December 2014 ISSUE DEADLINE

*Please submit your articles of interest to the Denton Town Office via email: [lorendorf@dentonmaryland.com](mailto:lorendorf@dentonmaryland.com) or fax: 410-479-3534 by (October 10, 2014). Thank you.*



**High Water Bills?  
 Check your faucets and toilets for leaks!**

*Denton Public Works  
 410-479-2050*

# Calendar of Events

## September 2014

**1st - Town Office Closed - Labor Day.**

**1, 8, 15, 22, 29- Monday Night Trivia at Market St. Pub.** 7:30p.m.-9:30p.m. 200 Market St. Join host Norm Amorose every Monday at the Pub for a fun-filled evening of trivia. Call 479-4720 for more info.

**4th - Town Council Meeting**

7p.m. at the Denton Police Dept. basement meeting room, open to the public.

**6, 13, 20 - Farmers Market & Craft Fair**

EVERY SATURDAY 8a.m.-1p.m. corner of 3rd and Market St. downtown Denton. Rain or shine, stop in for fresh local grown produce, baked goods, craft items and more.

**12th - Friday Night Cruise-In Car Show** 6p.m.-9p.m.(ish) Downtown Denton. Food, classic cars, music, and more. Fun for the whole family. Call Dean at 410-829-6493 or "like" their facebook

page for the latest info.

**12th - Chamber Golf Tournament, 7th Annual Caroline Country Club** 24820 Pealiquor Rd. Denton. 1p.m. Shotgun Start, 5:30p.m. Cocktails, 6:30p.m. Dinner. For more info. or to sign up visit [www.carolinechamber.org](http://www.carolinechamber.org) or call 410-479-4638.

**18th - Third Thursday in Downtown Denton** 5p.m. downtown Denton. Shop downtown during this monthly event. Extended business hours and special deals.

**20th - 7th Annual Tattooing to Save Babies, Benefits the March of Dimes.** Black Anchor Tattoo, 211 Market St. Denton. Stop by Black Anchor and get a tattoo for a good cause. This annual fund raising event helps to support the March of Dimes. For more info visit [www.blackanchortattoo.com](http://www.blackanchortattoo.com).

**20th - Chesapeake Culinary School Fundraiser End of Summer Celebration.** 512 Franklin St.

Denton 6p.m.-9p.m. \$25 per person. Kick back and enjoy one last backyard bash before fall. This event will feature a build-your-own burger and mac n' cheese bars, beer, win, a raffle, lawn games, music and more. Proceeds will benefit the Chesapeake Culinary Center. Call 410-479-2144 for tickets and details.

**20th - Alpaca Festival at Outstanding Dreams Farm** 24480 Pinetown Rd, Preston Sat. 11a.m.-5p.m. & Sunday 12p.m.-5p.m. Family fun includes crafts, food, children's activities, fiber arts demos, Alpacas and their products. Learn about the world of alpacas. Visit [www.outstandingdreamsfarm.com](http://www.outstandingdreamsfarm.com) for more info.

**27th - Habitat for Humanity Run/Historic Walk in downtown Denton.** 7:30a.m. registration at the Artsway at 4th and Market St. 8:30a.m. run begins, 9a.m. historic walk with JOK Walsh begins. New this year is a team challenge event. For details or to sign up call Beth at 410-924-4441 or visit [www.carolinehabitat.org](http://www.carolinehabitat.org).

## October 2014

**2nd - Town Council Meeting**

7p.m. at the Denton Police Department. This meeting is open to the public.

**6, 13, 20, 27- Monday Night Trivia at Market St. Pub.** 7:30p.m.-9:30p.m. 200 Market St. Join host Norm Amorose every Monday at the Pub for a fun-filled evening of trivia. Call 479-4720 for more info.

**11th - Litterary Event**

6p.m. Caroline Golf on Pealiquor Rd. Denton. Celebrate the life and times of Mark Twain. Food, entertainment, words, and wit. As a bonus get into the spirit of the event by dressing in the period theme. Visit [carolinearts.org](http://carolinearts.org) or call 410-479-1009 for tickets and details. Reservations strongly recommended.

**16th - Town Council Working Session** 6p.m. at the Denton Town Office. This meeting is open to the public.

**18th - Caroline Kayaking**

"I Spy Goblins River Hunt" Tuckahoe State Park Beach Landing, Ridgely. \$15 per person / \$25 per couple. Depart 2:25 p.m. Discover the beauty of

our local natural river trails. Basic boat handling and safety instruction prior to trip. Includes snacks, trained guides and up to 2 hours on the river. Canoe or kayak rentals available or bring your own. Pre-register at [carolinerecreation.org](http://carolinerecreation.org) or call 410-479-8120.

**18th - Bluegrass**

6p.m. at NCHS \$20 in advance/ \$25 at the door.


**25th - Utility Bills Due.**

**25 - Scarecrow Wizardry**

12p.m.-4p.m. Martinak State Park, Denton.

Come make a scarecrow to take home and decorate your yard. \$3 if you bring your own shirt, pants and pantyhose. Instruction tips, twine and all the straw is free.

**31st - Happy Halloween - Trick or Treat hours** in Denton are 6:00p.m. - 7:30p.m.



MARK YOUR CALENDAR...  
The Denton Holiday Parade is  
**Thursday December 4, 2014**

Applications will be available in late September at [www.dentonmaryland.com/events](http://www.dentonmaryland.com/events) or stop by the Denton Town Office For more information call 410-479-2050 or email [lorendorf@dentonmaryland.com](mailto:lorendorf@dentonmaryland.com)

- Adkins Arboretum  
#410-634-2847  
[www.adkinsarboretum.org](http://www.adkinsarboretum.org)
- Caroline Co. Arts Council  
#410-479-1009  
[www.carolinearts.org](http://www.carolinearts.org)
- Caroline Co. Public Library  
# 410-479-1343  
[www.carolib.org](http://www.carolib.org)
- Caroline Co. Recreation and Parks  
#410-479- 8120  
[www.carolinerecreation.org](http://www.carolinerecreation.org)
- Fiber Arts Center of the Eastern Shore (FACES)  
#410-479-1009  
[www.fiberartscenter.com](http://www.fiberartscenter.com)

**NOTICE OF  
DENTON TOWN ELECTION  
AND  
FILING BY CANDIDATES**

**Tuesday, November 4, 2014, 7 a.m. to 8 p.m.**

There will be an election held this date for the purpose of electing one Town Council member, to fulfill a five year term. All persons desiring to become a candidate for the Town Council shall have resided in the Town at least one year prior to election, shall be a registered voter of the Town of Denton, shall be at least 25 years of age, and shall file in accordance with the Denton Charter, Article V, Section C5-8 which reads in part as follows:

Candidates for election to the office of the Denton Town Council shall file with the Board of Supervisors of Elections a petition signed by at least twenty (20) registered voters of the Town of Denton. The candidate shall file the petition for an elective office not less than thirty (30) days, including Sundays and holidays, prior to the date of such election. Such petition shall state the name and address of the candidate, the fact that such person is eligible for election of the office of council, and that such person wishes his/her name placed on the ballot as candidate. Such petition shall be sworn to by the person filing same, both as to the fact of the candidate's eligibility and as to the genuineness of the signatures on such petition. The Board of Supervisors of Elections shall advertise the filing requirements once weekly for one (1) month prior to the filing deadline in a paper circulated in the Town. No person shall be eligible for elective Town public office who has not fulfilled the requirements of this Section.

A further requirement for candidates for election is found in Section 14-4 (D) of the Town of Denton Ethics Code. Petitions of candidacy will not be accepted by the Town of Denton or the Board of Election Supervisors unless the certificate is accompanied by a complete financial disclosure statement complying with the Town of Denton Ethics Code.

**The petition of candidacy and the fully completed financial disclosure statement must be delivered to the Denton Town Office, by 4:00 p.m., Friday, October 3, 2014.** The current location is 13 N. Third St., however, please keep in mind that the Town Offices are scheduled to relocate to their new location at 4 N. Second St. sometime between September 25th and the early part of October. For up-to-date information as to where Candidate Packets are being accepted during this time please call 410-479-2050 or visit [www.dentonmaryland.com](http://www.dentonmaryland.com). It is suggested that the petition be returned several hours prior to the 4:00 p.m. deadline so the names of the signers of the petition may be verified as registered voters. This will provide ample time to obtain further signatures should any of the signatures prove to be invalid. Petition forms have been prepared for the convenience of the candidates filing and may be obtained at the Denton Town Office during normal working hours (8:30 a.m. to 4:00 p.m., Monday through Friday except for holidays).

The Board of Supervisors of Elections  
Denton, Maryland

# Denton Police Department . . .



*Mayor Dennis Porter presents Corporal Eric Hall of the Denton Police Department with a Proclamation at the July Town Council Meeting.*

On June 18, 2014, Corporal Eric Hall, Detective Jamie Secrist (not pictured) from the Denton Police Department, and Bryan Trice (pictured below) from the Denton Public Works Department responded to a 911 call involving a person in need of CPR due to cardiac arrest. The three worked on the person until EMT's arrived to stabilize the patient and transport

them to a hospital.

Bryan heard the call on his work radio while he was in the area and stopped to assist. He is also a Denton Volunteer Fireman and trained for such emergencies.

The Town of Denton wishes to thank these three for providing life saving assistance and for caring for the community.



*Mayor Dennis Porter presents Bryan Trice of the Denton Public Works Department with a Proclamation at the July Town Council Meeting.*

## Habitat for Humanity 5K Run/Walk

Caroline County Habitat for Humanity announces our 6th Annual Fall 5K Run & Historical Walk Saturday, September 27, 2014 5K start time 8:30a.m. Historical Walk start time: 9:00a.m.

Registration for both events will be held at the Community Arts Way, Downtown Denton (Gay St. between 3rd and 4th Streets).

Registering before September 19 will guarantee a race shirt & discount prices.

This year's run will be a certified course. Start time 8:30 a.m. We are also having a team challenge event for 5 member teams participating in the 5k; Churches, schools, businesses, etc.

For General Information Call: Beth McCullough: 410-924-4441 or Caroline County Habitat for Humanity: 410-479-9200.

For registration form go to <http://carolinehabitat.org>

Caroline County Habitat for Humanity (CCHFH) is about to finish its 20th year as an organization providing housing solutions for low and moderate income families in Caroline County. CCHFH is currently building three new homes in the county; one in Federalsburg which will complete their nine home

development, and two in Denton. These 2 homes are the beginning of the "Together We Stand" building campaign. The initial goal of this campaign was to build five homes over 2 years, but this project has

grown tremendously since its beginnings, as Habitat and the Town of Denton in partnership, have been approved for \$400,000 grant from the State of Maryland to do strategic demolitions and acquisitions in their target neighborhood. This will include

approximately 12 demolition and another 10 acquisitions of eye sore, run-down properties in Downtown Denton. These properties will be land-banked for development to provide home ownership opportunities for more low and moderate income families than originally projected.

Join us as a partner: DONATE - materials, land, finances, VOLUNTEER - board membership, committees, work sites or office, or PARTICIPATE in our upcoming 5K event September 27. We are still actively seeking sponsors for the event and any donation of over \$500.00 is eligible for a Maryland State Tax Credit. Call the office for more details. 410-479-9200.



**Denton Police Department**

410-479-1414 \* [tips@todpolice.com](mailto:tips@todpolice.com) \* [www.dentonmdpolice.com](http://www.dentonmdpolice.com)



114 Market St. Suite 201

Po Box 392

Denton, MD 21629

Phone & Fax: 410-479-9200

Email: [ccfh@carohab.org](mailto:ccfh@carohab.org)

Website: [www.carohabitat.org](http://www.carohabitat.org)



More info on this 501(c)3 Non-profit Corp, visit our website - [www.carolinehabitat.org](http://www.carolinehabitat.org).

# Habitat 6th Annual 5K Fall Run/Historical Walk Downtown Denton Saturday, September 27th 8:30 a.m. 5K Run 9:00 a.m. Historical Walk (Registration begins at 7:30 a.m.)

**A DOWNTOWN DENTON HABITAT FOR HUMANITY EVENT**, to benefit our mission to provide decent, affordable, energy-efficient homes to families in Caroline County who are living in substandard housing.

**Where:** Gay St. & 3rd -4th Streets—The Community Arts Way, Downtown Denton

**Registration:** **Early Registration:** \$25.00 through Friday, 9/19 includes Race T-Shirt

\$45.00 without shirt

**Late Registration:** \$25.00 without shirt

**Team Registration:** \$100.00 if member team from your school, church, community or business. Must register by 9/18. Includes 5 Race T-Shirts.

**Sleepwalker Registration Option:** \$25.00 to stay in bed, no sweat and contribute to the good work of Caroline County Habitat for Humanity.

Registration forms can be downloaded from the Habitat website at [www.carohabitat.org](http://www.carohabitat.org)

### REGISTER EARLY!

**Awards:** Male/Female Overall and Senior Champions and top five finishers in each age group in the 5K race and best showing team

**Course:** 5K: Throughout Historic Denton Residential area—**CERTIFIED COURSE**

**Historic Walk:** Downtown Denton led/narrated by JKR Walsh

**Race Coordinator:** Beth McCullough

**For information:** Call Beth McCullough at (410) 924-4441. Or Call the Office (410)479-9200

### Habitat Annual Fall 5K & Historical Walk Registration Form

Make Checks Payable to: Caroline County Habitat for Humanity.

Mail form and fee to: CCFH, P.O. Box 392, Denton, MD 21629.

In consideration of this entry, I hereby waive for myself, my heirs, executors, administrators, any and all claims of damages I may have against Caroline County Habitat for Humanity, for any claims arising from my participation and or photos in this event.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Adult Signature for Under 18 \_\_\_\_\_

Name: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

### Shirt Size (circle one)

Men's Adult: SM MD LG XLG X0LG

Women's Adult: SM MD LG XLG X0LG

Youth: N/A MD LG XLG

Which Activity: 5K Race Historical Walk Team Group Sleepwalker

Age Group: 14 & under 15-19 20-29 30-39 40-49 50-59 60-69 70 & up

\_\_\_\_ Yes! I would welcome a receipt for my tax-deductible donation to Caroline County Habitat for Humanity. The donation amount enclosed is: \_\_\_\_\_.

## Denton Town Hall Moving Soon

Construction is underway on the new Town Hall building located at 4 N. 2nd Street in downtown Denton. Crews have been working all summer to modify the old PNC building to meet the needs of the town staff.

The offices moving to the new location include the Finance office, Planning and Codes staff, Town Administrator and staff, and the Public Works administration staff.

The new building will allow for the Town office to hold monthly Town Council meetings in a larger meeting room. The building will also have an elevator to make the meeting room accessible to our handicap residents.

The new Town office building will also have a drive up window for a more convenient way to make

payments to the Finance office.

The anticipated move date is late September. The Town staff wish to make the transition as quickly as possible to avoid inconveniencing Denton residents in any way. We ask that you please be patient with us as we transition from one building to the other.

What will become of the old building? The town hall building that staff move out of will become part of the Museum of Rural life, run by the Caroline County Historic Society. They plan to expand their museum space to incorporate additional displays about the county for all to enjoy.

Watch our website and Facebook page for move dates and more information.

## Bill Cooper Receives First Caroline County Distinguished Service Award

Longtime Caroline County resident, William "Bill" Cooper, 80, has been selected as the first recipient of the County's Distinguished Service Award. The Caroline County Commissioners established this award to honor residents who have dedicated a lifetime to public, volunteer, and community service in the county.

"We created this award in order to shine the spotlight on the best of the best in Caroline County," said County Commission President Jeff Ghrist. "It is so important to recognize the people whose personal contributions make our community such a great place to live."

Mr. Cooper's legacy of public service stretches over his entire lifetime and includes town government, youth programs, the volunteer fire service, economic development, and devotion to church and faith communities. The Caroline County octogenarian is an active member of the Hillsboro

Town Council, the Queen Anne's Hillsboro Volunteer Fire Company, the Length of Service Award Program (LOSAP) Committee, the Board of Directors for both the Caroline Economic Development Corporation and Mid-Shore Regional Council, the 4-H Park Board, the Route 404 citizen advocate C-TEAM, and serves in a leadership position at his church.

Mr. Cooper has served as a volunteer firefighter for 55 years, including 48 years as a member of the Hillsboro-Queen Anne's Volunteer Fire Company. During his time with Queen Anne's-Hillsboro, Mr. Cooper has held nearly every leadership position within the Company. Mr. Cooper was also a driving force behind the County's Length of Service Award Program, a program that provides a pension payment to longtime volunteer firefighters, and served on the program's governing committee for more than 20 years. Mr. Cooper also

## Permits

*The following is a list of permits issued by the Town of Denton between June 2014 and August 2014:*

Barnett, 420 Wood Lane, Fence  
Trice, 322 South Third Street, Accessory  
Klute, 407 Market Street, Porch & Roof  
Clemens, 213 South Fifth Avenue, Fence  
Green, 1010 Gay Street, Deck  
Fisher, 534 Gay Street, Rehab  
Goss, 104 Riverton Avenue, Fence  
Burnt Mill LLC, 107 Ellerslie Court, Rehab

Britton, 104 South 8th Street, Accessory, Fence, Pool  
Wilson, 714 South Fifth Avenue, Pool  
Wilt, 1205 Fairfield Court, Pool  
Stockley, 708 Market Street, Demolition of Accessory  
Fearins, 14 North Second Street, Tree Management  
Pippin, 505 Market Street, Handicap Ramp  
Warren, 1112 Whistling Pine Road, Tree Management  
Times Record, 212 Market Street, Sign.

### Like us on Facebook!

Town of Denton is now on Facebook.  
Like our page for up the the minute news and events.

recently helped to lead an effort to codify the program in County law, ensuring that it will be continued for future generations of local volunteer firefighters. Mr. Cooper was inducted into the Caroline County Volunteer Fireman's Association Hall of Fame in 1997 in recognition of his passion for and dedication to the volunteer fire service.

Mr. Cooper has also served as a Hillsboro Town Commissioner for nearly twenty-five years. As a municipal official, he was worked to preserve Hillsboro's small town charm and to operate an efficient and effective town government. Mr. Cooper has done much to improve the quality of life in Hillsboro, including advocating for the dualization of Route 404, pushing for an expanded and improved boat ramp, and supporting popular community events like the Christmas luminaries. Mr. Cooper was inducted into the Maryland Municipal League Hall of Fame this year in recognition of his record of extraordinary service as an elected leader.

"Bill Cooper personifies

everything we had in mind when we created this award," said Commissioner Larry Porter. "He's the kind of person who gives and gives and gives his time and talents to help people."

Commissioner Wilbur Levensgood stated, "Mr. Cooper is one of the last true gentlemen. He's one of the most humble people you could meet. If you look at his record of service, it is incredibly impressive. But he would tell you he was just doing what needed to be done."

Mr. Cooper said that receiving the award is a great honor. He credited his parents for instilling in him the need to work hard and always look for opportunities to help people. He is proud that he has been able to make a meaningful difference in his community.

The Commissioners will select one honoree to receive the Distinguished Service Award each year in August. For more information about the award, please contact the County Commissioners Office at 410.479.0660.

## Denton Main Street . . .

### Upcoming FACES Classes

#### Class Information

- **Beginning Crochet:** 1pm-4pm, Sunday, September 7, Instructor – Mila Wells; \$25; for ages 10&up. This introduction to crochet class will give you the basis for a whole new craft– or quick refresher.
- **Basket Weaving:** 1pm-4pm, Saturday, November 22, Instructor – Heidi Wetzel; \$15; for ages 8&up. Ideal for beginners. Attendees will complete a pencil holder from the materials supplied.

#### Exhibit Information

- **Art Quilters Bee;** August 28 through November 15. The show will feature the imagination of the quilters mind, using every trick in the fiber artist bag. These amazing artists will show us what it really means to think outside the box.

The Fiber Arts Center of the Eastern Shore (FACES) is a program of the Caroline County Council of Arts and is located at 7 N. Fourth Street, Denton. Visit the current exhibit Thursday to Saturday from 12-4pm. For more information visit [www.fiberartscenter.com](http://www.fiberartscenter.com) to register and for more information, or call (410) 479-0009, [info@fiberartscenter.com](mailto:info@fiberartscenter.com).



On Saturday, September 13, 2-4pm, the Caroline County Council of Arts (CCCA) will host a mosaic activity with Foundry artist Joanne Gelles, as part of the “Second Saturday” series offered at the Denton Artsway in downtown Denton. The event is free and open to all ages.

The Artsway is located on Fourth Street, between Market and Gay Streets in Denton. Free demonstrations and activities from

a variety of artists are typically held either at The Foundry community arts gallery (401 Market St.), FACES (7 N. Fourth St.) or at the Community Demonstration Garden (behind FACES). For more information please contact the CCCA office 410-479-1009 or visit [www.carolinearts.org](http://www.carolinearts.org). Sign up for the CCCA e-newsletter at [carolinearts.org](http://carolinearts.org), or friend us on facebook for more details.

### Culinary School Event September 20



**CHESAPEAKE**  
CULINARY CENTER  
*Locally Grown*

Come enjoy the last days of summer with burgers and brews at the inaugural End of Summer Celebration to benefit the Chesapeake Culinary Center. The event will take place on Saturday, September 20, from 6:00p.m. - 9:00 p.m. at the Caroline Schoolhouse, located at 512 Franklin Street in historic Denton.

Kick back and enjoy one last backyard bash before the autumnal equinox. The event will feature build-your-own burger and mac n’ cheese bars, beer and wine, a raffle, lawn games, music and more.

Tickets to the event are \$25 and can be purchased by calling 410-479-2144. Reservations are suggested. Proceeds benefit the Chesapeake Culinary Center, a community-driven facility that promotes a positive culinary learning experience for students, and a professionally trained workforce for the hospitality industry.

About the Chesapeake Culinary Center: The Chesapeake Culinary Center is a grassroots,

nonprofit organization committed to the betterment of the community through job training and economic development. Established in the fall of 2004, this organization provides culinary training to youth and adults and offers many student-run programs, affording practicum-learning experience. In 2014, the Chesapeake Culinary Center moved into the recently rehabilitated circa 1903 Caroline Schoolhouse. In addition to serving as the headquarters for the organization, the multi-use facility is home to the Career and Technology Center’s culinary arts classes. The center also features a Commercial Kitchen Incubator, where prospective clients, including caterers, bakers and farmers, are able to produce their culinary product in a health-approved commercial facility that provides a wealth of shared resources. For more information on the Chesapeake Culinary Center, please visit [www.chesapeakeculinarycenter.com](http://www.chesapeakeculinarycenter.com).

### Literary Evening October 11

A Literary Evening with Mark Twain Saturday, October 11, 6:00 p.m. Caroline Golf (a.k.a. Country Club), Pealiquor Road, Denton. Presented by the Caroline County Council of Arts

Celebrate the life and times of the American writer and humorist Mark Twain on Saturday October 11, 2014 at the Caroline Golf, (previously known as the Country Club). The event kicks off at 6pm.

Guests will be treated to a fun-filled evening of good food, entertainment, words, and wit. While not required, guests are encouraged to get into the spirit of the event (and Halloween) by dressing in period or themed attire.

Visit [carolinearts.org](http://carolinearts.org) or call 410-479-1009 for ticket information. Space is limited so be sure to reserve your seat today!



# Caroline County Public Library

419-479-1343; [www.carolib.org](http://www.carolib.org)



Free program for kids  
in grades K-8

## MEGA LEGO THON

We provide the LEGO... you provide the  
Imagination

Thursday, Sep 11, 6PM

Thursday, Oct 9, 6PM

## The 2014 One Maryland One Book

*The Distance Between Us: A Memoir*  
by Reyna Grande

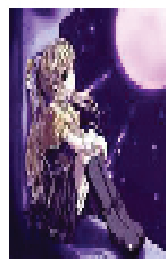


Visit  
[www.carolib.org](http://www.carolib.org)  
to find programs  
for October

## Denton Storytime

Wednesdays 10:15 & 11:00

 Fall Storytime  
Sep 10 – Oct 29



## Otaku Night

6-8:00PM

Teens age 13-17

Sep 12 & Oct 24  
Anime Rated PG-13

## Holiday Closings

The Library will be closed for  
Labor Day Sep 1  
And  
Columbus Day Oct 13



## Talkin' Pictures

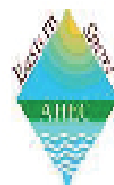
A special movie night for  
adults to enjoy and discuss the movie.

Sep 25 & Oct 30  
7:00 PM

## R.E.A.D.

Reading Education Assistance Dogs  
Come read to friendly service dog  
Cricket! Open to children ages 5-11.  
Sep 11 & Oct 9  
5-7 pm; sign up required.

Come and meet  
with



Health Career Coordinator Cyndi Slacum  
to explore local and regional career  
opportunities in health care.  
Denton-Sep 8 & Oct 20  
10:00 AM

## Customer

## Appreciation Day

Entertainment/Recreation  
Saturday, Sep 06  
10:00 AM – 1:00 PM



If you need assistance to use the library, please let us know.

# UNIVERSITY of MARYLAND SHORE CONVENIENT CARE AT DENTON

*Open September 9!*

Providing medical care and diagnostic services to patients in need of treatment for minor illnesses and injuries including:

- Respiratory Infections
- Colds
- Allergies
- Sprains, strains and broken bones
- Bruises and contusions
- Urinary Tract Infections
- Flu and flu-like symptoms
- Headaches
- Lacerations and cuts
- Insect and animal bites

Laboratory and X-ray services are also available.

**836 South 5th Avenue  
Denton, MD 21629**

*Located in the plaza adjacent to Food Lion*

**Open Monday - Friday, Noon - 8 p.m.**

***No Appointment Necessary — Walk-Ins Welcomed!***

**For additional information about University of Maryland Shore Convenient Care at Denton or services provided at this location, call 410-479-5905.**

Patients experiencing life-threatening illnesses or injuries, including but not limited to severe chest pain, loss of consciousness, severe or uncontrolled bleeding or large surface burns to the body should call 911.

*This is not a substitute for medical advice.*

## Attention Settlement Attorneys

Reminder to all settlement attorneys and agencies to please contact the Denton Town Office for fees due to the Town when handling settlements for properties being sold or transferred within the Town limits. There may be water/sewer fees or miscellaneous charges that need to be collected at the time of settlement. This will keep the Town's records up to date and better serve the residents of the Town of Denton. This will also eliminate problems after settlement of any outstanding balances for the new property owner.

**Please note:** Any property that transfers ownership and the utility fees are not collected at settlement and forwarded to the town that result in the water being turned off for non-payment, the water turn on fee will still be charged. This charged may be passed on to the settlement attorney. Currently the fee to turn water service back on during regular business hours is \$50.00 and after 3:30p.m., the fee is \$100.00. Forms are available to use when requesting information. Any questions, please call the Town of Denton at (410) 479-2050.

## Service Fees for Utility Calls

All calls for utility service for properties located in the Town of Denton are assessed the following service fee. This fee applies for all water shut off/turn ons, and other miscellaneous calls for service. Paying utility bills on time can help the property owner avoid these fees.

**Special Attention:** Any water that is turned off will be assessed this fee to have the water turned back on. Tenants will need to pay this fee before water service is turned back on. (This may not apply for emergency situations pending the nature of the call.)

**\$50.00 fee during normal business hours.**

**\$100.00 fee after normal business hours.**

**IT IS UNLAWFUL TO TAMPER WITH THE TOWN OF DENTON UTILITIES. DOING SO CARRIES UP TO A \$1,000 FINE AND POSSIBLE ARREST. PLEASE CONTACT THE DENTON PUBLIC WORKS DEPT. AT 410-479-2050 IF YOU**

# Updates on Ordinances and Resolutions

**Ordinance #660** - An ordinance of the Town of Denton to amend the Code of the Town of Denton, Maryland by amending Article X, entitled "Speed Monitoring Systems", to provide for the collection of certain fees following the assessment of civil penalties for violations of Speed Monitoring Systems in School Zones in the Town. Introduced 06/05/14, passed 07/10/14, effective 07/17/14.

1 Qualifications for Absentee Voter status; 10-2 Application for Absentee Ballots; and by adding Article III § 10-8 Voting Assistance; 10-9 Limitations on Electioneering; 10-10 Challengers and Watchers; and § 10-11 Penalties for Violations. Introduced 08/07/14, to be considered on 09/04/14.

**Ordinance #662** - An Ordinance of the Town of Denton to amend the provisions contained in Chapter 120 of the Denton Town Code with respect to Vehicles and Traffic. More specifically amending Article XI § 120-48 Privately Owned Structures; 120-49 Enforcement; and 120-50

Notification, Violations and Penalties. Introduced 08/07/14, to be considered on 09/04/14.

**Resolution #802** - A resolution of the Town of Denton supporting participation in the Sustainable Maryland Certified Municipal Certification Program. Adopted 07/10/14.

**Resolution #803** - A resolution of the Town of Denton approving the application and receipt of Community Legacy Financing for FY 2014 funds in Denton, Maryland to be funded either directly by the Department of Housing and Community Development (the "Department") of the State of Maryland or through other departments or agencies of the State of Maryland. Adopted 07/10/14.

**Resolution #804** - A resolution of the Town of Denton approving the application and receipt of financing for a Federal Emergency Solutions Grant (ESG) FY 2014 for the Winter Haven Cold Weather Shelter (the "Project"), to be funded by the Department of Housing and Community Development (the "Department") of the State of Maryland. Adopted 07/10/14.

**Resolution #805** - A resolution of the Town of Denton supporting the participation of St. Martin's Ministries in the Maryland Department of Housing and Community Development Investment Tax Credit Program. Adopted 07/10/14.

**Resolution #806** - A resolution of the Town of Denton approving the application and receipt of Community Legacy Financing for FY 2015 funds in Denton, Maryland to be funded either directly by the Department

of Housing and Community Development (the "Department") of the State of Maryland or through other departments or agencies of the State of Maryland. Adopted 07/10/14.

**Resolution #807** - A resolution of the Town of Denton approving the application and receipt of Community Legacy Financing for FY 2015 funds in Denton, Maryland to be funded either directly by the Department of Housing and Community Development (the "Department") of the State of Maryland or through other departments or agencies of the State of Maryland. Adopted 07/10/14.

**Resolution #808** - A resolution of the Town of Denton approving the application and receipt of Community Legacy Financing for FY 2015 funds in Denton, Maryland to be funded either directly by the Department of Housing and Community Development (the "Department") of the State of Maryland or through other departments or agencies of the State of Maryland. Adopted 07/10/14.

**Resolution #809** - A resolution authorizing the Town of Denton to purchase a 2014 Ford Inceptor with Financing from Provident State Bank. Adopted 08/07/14.

*Complete copies of all Resolutions and Ordinances may be viewed at the office of the Town of Denton, 13 North Third Street, Denton, Maryland, during normal working hours 8:30 a.m. to 4:00 p.m., Monday through Friday, except holidays. To inquire or obtain additional information regarding these amendments please contact the Clerk-Treasurer at (410) 479-2050.*

## Special Collection Reminder

**Household Items:** All special collection items to be picked up on Wednesdays must be called in by 12 noon on Tues. Effective January 1, 2003, there is a \$5.00 collection fee for each item to be collected. This fee must be paid prior to pickup date.

**Yard Waste:** All bagged leaf and brush pickup requests must be called in by 12 noon on Tuesday for Wednesday pickup.

Call all requests in to the Town Office at 410-479-2050.

Leave a message after normal business hours.

## Denton Town News

Volume 22, Number 5 September - October 2014  
A community newsletter, published bi-monthly by the Town of Denton

- Mayor: Dennis D. Porter
- Council: Robert L. Clendaniel  
Abby W. McNinch  
Tara Lightner  
Lester L. Branson
- Production: Lisa Orendorf, Karen Monteith,  
Rodney Cox, Donna Todd, Betty  
Jean Mumford, Patti Wood.

**DENTON TRICK OR TREATING OCTOBER 31st**

**6:00 p.m.-7:30p.m.**

