



# Denton Town News

A bi-monthly newsletter published by the Denton Town Council

Vol. 21, No. 3

May - June, 2013

**FREE**

## Abby McNinch Appointed To Council



Abby McNinch was sworn in as a new Town Council member during the April 4, 2013 Council Meeting. She is filling the Council position left vacant when Agnes Case resigned in March of this year.

### UTILITY BILL ALERT!

Utility Bills will be mailed around July 1, 2013. To avoid having your water turned off payment must be received by July 25, 2013. Payments can be made in person Monday - Friday from 8:30a.m. to 4:00p.m. by mail, or by placing it in the night drop box located to the right of the front door. Acceptable payment methods include cash, check, money order or cashier check. The next Utility Bills will be mailed around October 1, 2013 and will be due in full by October 25, 2013.

## Paddlefest May 10 & 11

Plan to attend the 4th Annual 'Paddlefest on the Choptank' hosted by the Caroline County Chamber of Commerce.

Friday evening, May 10 kicks off the event in Greensboro at the Carnival Grounds located along

which is scheduled for 9:30a.m.

The course will be a 7.7 mile paddle down the Choptank (going WITH the current) and ending at the Choptank River Yacht Club where the festival will begin at 11:00a.m. and go until 4:00p.m. You can



enjoy a variety of live music, food, displays and activities including the Fishmobile, paddle art and the Paddle Poker

the Choptank River. There will be barbequed chicken prepared by the Greensboro VFD as well as hamburgers, hot dogs, funnel cakes and pizza.

In addition to food, there will be live music and family activities including pony rides, a cornhole tournament (offered by the Leukemia and Lymphoma Society) and a free outdoor movie showing at dusk.

Saturday, May 11 will be paddler registration time at the Carnival Grounds in Greensboro beginning at 7:30a.m. and the launch

awards presentation all on the beautiful Choptank River.

**New this year** will be a yard sale and car show located across the Choptank River, where the paddling will end, in front of the courthouse in Denton.

Applications are being accepted for the yard sale by emailing [lorendorf@dentomaryland.com](mailto:lorendorf@dentomaryland.com).

For more information or to register as a paddler or vendor/exhibitor go to [www.carolinechamber.org](http://www.carolinechamber.org) or contact the Chamber office at 410-479-4638 or [annjacobs@carolinechamber.org](mailto:annjacobs@carolinechamber.org).

## 6th Annual Block Party May 18

This year's 6th Annual Block Party will be held on Saturday, May 18, 2013, taking place at 4th and Market Streets in Denton. Attendees will enjoy a free celebration of the arts - with live entertainment, artist demonstrations, art activities for all ages and lots of fun for the whole family. There will be live entertainment and dancing in the streets! Food and drink concessions will be available, including Italian

ice, pit beef, pork BBQ, and hot dogs.

Participants can explore the new addition to the Artsway at Denton, the Fiber Arts Center of the Eastern Shore (FACES) at 7 N Fourth St, home to a regional quilt and textile center. The Foundry community art gallery at 401 Market Street will also be open to view artwork by over 50 local artists.

Proceeds from gallery and food

sales benefitting the Caroline County Council of Arts. The community is encouraged to come out, have fun, show support, and find out more about the Arts Council and its many programs, including the new quilt center project.

For more information, contact the CCCA office at 410-479-1009, [ccartscouncil@verizon.net](mailto:ccartscouncil@verizon.net).

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## ***Town Calendar***

### **Town Council Meeting 7 p.m. at Police Department**

May 2  
June 6

### **Council Working Session 6p.m. at Town Office**

May 16

### **Planning Commission Meeting 6 p.m. at Town Office**

May 28  
June 25

### **Historic Review Meeting 6 p.m. at Denton Town Office**

May 15  
June 19

### **Utility Commission Meeting Wastewater Treatment Plant Legion Road**

*Meet as needed, check the website for dates [www.dentonpublicworks.com](http://www.dentonpublicworks.com)*

### **Town Holidays**

The Town Office will be closed on the following days:

May 27

#### Trash Pickup

Collection day will be on every Tuesday, unless otherwise noted in the Times Record. Trash must be outside for pickup by 6a.m.

Web Page Address:

[www.dentonmaryland.com](http://www.dentonmaryland.com)

## **Tax Sale Reminder**

The 2012 - 2013 Real Property Tax Sale process will begin soon. If you have not paid your real property taxes, water and sewer billings or any other miscellaneous service charges to the Town of Denton, please do so immediately to avoid losing your property during the Tax Sale process.

**All real property taxes were due in full by December 31, 2012**, and are to be paid at the Caroline County Tax Office, located in the Caroline County Court House. To verify that your real property taxes have been paid, please call the County Tax office at 410-479-0410. If you want to check to see if you have any other outstanding bills due on your property within the Town of Denton, please contact the Finance Dept. at 410-479-2050.

**Town of Denton  
410-479-2050**

### **2012 - 2013 Utility Billing Schedule**

Months of Service	Billing Date	Due Date	1% Interest Added	Shut Off Date
July - September	10/01/2012	10/25/2012	10/26/2012	11/07/2012
October - December	01/01/2013	01/25/2013	01/28/2013	02/07/2013
January - March	04/01/2013	04/25/2013	04/26/2013	05/07/2013
April - June	07/01/2013	07/25/2013	07/26/2013	08/07/2013

### **July - August ISSUE DEADLINE**

*Please submit your articles of interest to the Denton Town Office via email: [loendorf@dentonmaryland.com](mailto:loendorf@dentonmaryland.com) or fax: 410-479-3534 by **(June 10, 2013)**.  
Thank you.*



**High Water Bills?  
Check your  
faucets and toilets  
for leaks!**

*Denton Public Works  
410-479-2050*

# Calendar of Events

## May 2013

### Ongoing until th 25 - Youth Art Exhibit

*Central Library, Denton.*

Visit the lobby of the library and view works of art by local school children. Also visible on the second floor of the library.

### 4 - Ole Time Ridgely Days

*10a.m.-3p.m. Railroad Ave. Ridgely*

Bring the family out for this annual event. Trains, tractors, pony rides, games, face painting, food, live music, and more. Call Cathy at 410-991-8225 for more info. or visit [www.ridgelymd.com](http://www.ridgelymd.com).

### 10 - Friday Night Cruise-In Car Show and Outdoor Movie

*6p.m.-9p.m.(ish) Downtown Denton.*

Food, classic cars, music, free outdoor movie, and more. Fun for the whole family. Call Dean at 410-829-6493

### 11 - Paddlefest on the Choptank

*8a.m. Greensboro Boat Dock to Yacht Club in Denton.* Bring your kayak, canoe, or any other paddled vessel to this annual poker run paddle event. Cruise along the Choptank River between Greensboro and Denton. Ends at the Yacht Club where live music, food, vendors, and more will be

waiting. Poker run cards will be turned in at the Yacht Club where paddles can win prizes for the best hand of poker. Pre-registration is required, visit [www.carolinechamber.com](http://www.carolinechamber.com) or call 410-479-4638

### 11 - Paddlefest Yard Sale

*10a.m.-2p.m. 100 block of Market St. Downtown Denton, in front of the Courthouse.* Shop for treasures of all sorts at this community yard sale. Find clothing, jewelry, Tupperware, and more. Open to home based businesses as well as anyone looking to sell their yard sale items. Booth space is \$10 per 10x10 space. Call Lisa at 410-479-2050 for booth space. Advance registration is encouraged.

### 11 - Paddlefest Car Show

*10a.m.-2p.m. Corner of Market Street and 1st. Street in Downtown Denton.* Classic cars abound at this first annual event. Visit the adjoining yard sale, shop downtown, eat downtown or across the river at the Yacht Club where Paddlefest events will be taking place. Call 410-479-4638 to register.

### 11 - Second Saturday at the Foundry

*2p.m.-4p.m. 401 Market St.*

Free artist demonstrations and art activity. A fun family event. Call 410-479-1009 for more info.

### 12 - Happy Mothers Day

### 21- Rabies Clinic

*5p.m.-7p.m. Greensboro Elem. School.*

Annual rabies clinic. Bring your dog or cat. Must be on leash or in a carrier. Must be under adult supervision. \$ fee for vaccinations. Call 410-479-2232 to pre-register your pet.

### 26 - Strawberry Festival

*Martin Sutton Park, Ridgely.*

Music, food, strawberries, games, parade, and more. Sponsored by the Ridgely Lions Club.

### 18 - Community Arts Block Party

*4p.m.-8p.m. Corner of 4th and Market Street in Downtown Denton.*

### 27 - Memorial Day

### 29 - NCHS Graduation

### 1 - Fishing Derby

*9a.m.-12p.m. Martinak State Park, Denton.*

Fishing, arts and crafts, lunch, prize drawings, awards ceremony, and more. Open to ages 5-16. \$3.00 before 6/1, \$5.00 after that and day of event. Pre-registration is strongly encouraged. Call 410-479-8120 for more info. or visit [carolinerecreation.org](http://carolinerecreation.org)

### 3 - Summerfest Booth Application Deadline

Non-profit booth and food vendor applications due to the Denton Town office. Visit [www.dentonmaryland.com/events](http://www.dentonmaryland.com/events) to download an application. Space is limited.

### 4 - Rabies Clinic

*5p.m.-7p.m. HAPS Building. Denton.*

Annual rabies clinic. Bring your dog or cat. Must be on leash or in a carrier. Must be under adult supervision. \$ fee for shot. Call 410-479-2232 to pre-register your pet.

### 7 & 8 - Open Mill Days

*Linchester Mill in Preston. 10a.m.-4p.m.*

### 8 - Tuckahoe Triathlon

*8a.m. Tuckahoe State Park, Ridgely. 2 mile run,*

10 mile bike, and 1 mile canoe course. Categories for individuals and teams. Prizes. Advance registration required. \$20 for individual / \$30 team. Call 410-820-1668

### 14 - Friday Night Cruise-In Car Show and Outdoor Movie

*6p.m.-9p.m.(ish) Downtown Denton.* Food, classic cars, music, free outdoor movie, and more. Fun for the whole family. Call Dean at 410-829-6493

### 16 - Happy Fathers Day

### 17 - 26 - Youth/Teen Tennis

*Fourth St. Park, Denton. ages 11-15. \$55.00 for six one-hour classes.* Want to learn to play tennis or brush up on your skills? Sign up for tennis. Call 410-479-8120 to pre-register.

### 17-20 - Junior Golf

*Caroline Country Club, Denton. 9a.m.-12p.m. \$149. Ages 7-18.* Learn golf basics, stance, driving, chipping, putting, scoring, rules and etiquette. Call 410-479-8120 to register.

### 19 - Ultimate Outdoorsman Summer Youth Camp.

*Schraders Bridgetown Manor. 9a.m.-*

*3p.m. \$130. Includes lunch and snack.* Learn the ins and outs of hunting. Focus on safety and education taught by certified instructors. Call 410-758-1824 to register.

### 26 - Story Time at the Central Library

*10:15a.m. & 11a.m. Central library, Denton.* This week's story "The Princess and the Pea" puppet show. Ages birth to five years. Free.

- [Adkins Arboretum](http://www.adkinsarboretum.org)

#410-634-2847

[www.adkinsarboretum.org](http://www.adkinsarboretum.org)

- [Caroline Co. Arts Council](http://www.carolinearts.org)

#410-479-1009

[www.carolinearts.org](http://www.carolinearts.org)

- [Caroline Co. Public Library](http://www.carolib.org)

# 410-479-1343

[www.carolib.org](http://www.carolib.org)

- [Caroline Co. Recreation and Parks](http://www.carolinerecreation.org)

#410-479- 8120

[www.carolinerecreation.org](http://www.carolinerecreation.org)

## June 2013

# Denton Police Department . . .



The Denton Police Department Little League team riding in the Opening Day parade in downtown Denton.

## Proclamation Request Forms

In the last few months the Denton Town office has received a number of requests for proclamations for returning service members to the U.S.

In an effort to streamline requests and obtain correct information, two forms have been created to assist anyone that would like the Council to present a proclamation to someone during one of their meetings.

If you would like to recognize someone with a Town of Denton

proclamation, please visit the Town website at [www.dentonmaryland.com](http://www.dentonmaryland.com) and click on "Town Council and Staff" to the left of the home page. There you will find a form to fill out and return to the Town Office.

Once the proclamation request has been received a staff member will contact you with the date the proclamation will be presented. If you have any questions please feel free to contact Lisa at the Denton Town Office at 410-479-2050.



### Denton Lions Club

**1<sup>st</sup> Annual Sporting Clay Shoot**  
Saturday, May 11, 2013

**Schraders Outdoors**  
Schraders Bridgetown Manor  
16090 Oakland Road  
Henderson, Maryland 21640

**Registration and European Start 9:00 to 11:00**  
We will serve our famous fried chicken dinners  
12:30 to 1:30

**\$60.00 Entry fee** (includes 50 targets and lunch)  
Trophies to first place individual and team  
Cash options for HOA and Lewis Class

**\$240.00 Four person team**  
**\$300.00 Four person team with station sponsor**  
**\$100.00 Station sponsorship** (includes sign)  
**\$200.00 Vendor** (includes sign and display)  
For information or registration contact **Dale Palmer**

410-479-0828  
111 Siesta Drive  
Denton, MD 21629

**JOIN US FOR THE 2013**  
**Friday Night Cruise-In**  
**IN DOWNTOWN DENTON**

2<sup>nd</sup> Friday of the Month  
6 p.m. - 9ish  
Market Street  
Denton, Maryland

MAY 10 • JUNE 14 • JULY 12 • AUGUST 9 • SEPTEMBER 13

**Outdoor Movies**

- MAY 10TH**  
FEIVEL GOES WEST
- JUNE 14TH**  
RANGO
- JULY 12TH**  
BURNOUT CONTEST
- AUGUST 9TH**  
KIDS ACTIVITIES
- SEPTEMBER 13TH**  
WRECK-IT RALPH

Step back in time with a Friday Night Cruise-In! Spend a summer evening strolling the streets of historic Denton while enjoying the classic cars parked along Market Street. There will be a DJ spinning Oldies tunes, food vendors & more! At dusk, there will be an outdoor showing of a family-friendly movie. Attendees are encouraged to bring a canned good to donate to the Denton Police Department's food drive.

In the event of inclement weather, please check the Town of Denton's website, [www.DentonMaryland.com](http://www.DentonMaryland.com) for confirmation of show date.

For more information, contact Dean Danielson at 410-829-6493.

## CAROLINE SUMMERFEST 25TH ANNIVERSARY 2013

AUGUST  
16 & 17

DOWNTOWN  
DENTON



## Denton Police Department

410-479-1414 \* [tips@todpolice.com](mailto:tips@todpolice.com) \* [www.dentonmdpolice.com](http://www.dentonmdpolice.com)

# Lt. Governor Brown Statement on Final Passage of Veterans Full Employment Act.

Lt. Governor Anthony G. Brown today issued the following statement in response to the General Assembly's unanimous passage of the Administration's Veterans Full Employment Act (HB225/SB273), which removes certain barriers to employment that veterans often face when making the transition from military service to the civilian work force and expedites the occupational and professional licensing process for military spouses when a military family moves to Maryland:

"Today's passage of the Veterans Full Employment Act is an important victory for Maryland's nearly 454,000 Veterans and their families—men and women who have shown tremendous commitment and courage in defending our nation. By enacting this legislation, we honor their service and sacrifice by making

sure they have every opportunity to maximize the skills they've earned and to support themselves and their families. The members of our military and their spouses deserve an easier transition when they're relocated to Maryland, and this bill accomplishes that goal. I want to thank the General Assembly for their unanimous support and for their thoughtful engagement as we worked together to pass this critical legislation."

The bill passed the House today by a vote of 140-0 and the Senate by a vote of 44-0 on April 5. In February, the Lt. Governor Brown testified in favor of the bill before the Senate Education, Health & Environmental Affairs Committee, as well as the House Health & Government Affairs and Economic Matters Committees.

The legislation ensures that veterans who apply for occupational and professional licenses in Maryland get credit for their military training, education, and experience; requires Maryland's public institutions of higher education to develop and implement policies for awarding academic credit for relevant military training and education; and establishes an expedited licensing procedure for veterans, service members, and military spouses who relocate to Maryland and hold an occupational or professional licensure in another state.

Lt. Governor Brown, a Colonel in the U.S. Army Reserves and the nation's highest-ranking elected official to have served a tour of duty in Iraq, leads the O'Malley-Brown Administration's efforts to

provide veterans with better services and resources. Since taking office in 2007, Lt. Governor Brown has championed successful efforts to pass the Veterans Behavioral Health Act, protect veterans' business loans programs and fully fund the Iraq and Afghanistan Scholarship Program. In 2011, the Lt. Governor launched the Mil2FedsJobs web portal, located on the Maryland Workforce Exchange (MWEjobs.maryland.gov), the first of its kind in any state to directly match transitioning service members with careers in the Federal Government. During the 2012 Legislative Session, the Lt. Governor advocated for legislation passed by the General Assembly to create a notation of 'veteran' status on drivers' licenses and identification cards, giving veterans greater access to services and resources.

**10<sup>th</sup> Annual**



**Monday – May 20, 2013  
at the  
Caroline Country Club**

**9: 00 AM - Registration  
10:00 AM - Shotgun Start**

**Awards Luncheon**

- Awards For:**
- Holes-in-One
  - Team Gross
  - Team Net
  - And more.

**♦ Putting Contest:  
Week at The Beach**

## GREATER GREENSBORO OPEN

*Benefit of the Greensboro Chapter of the C. C. Historical Society*  
**Call 410-482-8903, 410-482-2242 or 410-482-2100**

**10<sup>th</sup> Annual  
GREATER GREENSBORO OPEN GOLF TOURNAMENT  
Caroline Country Club  
BENEFIT OF THE GREENSBORO CHAPTER, CAROLINE COUNTY HISTORICAL SOCIETY**



**Monday, MAY 20, 2013**

REGISTRATION: 9:00 AM TO 10:00 am  
SHOTGUN START: 10:00 AM [Scramble Format]  
FLIGHTED CHAMPIONSHIP  
50/50 Raffle

- \* TWO MULLIGANS
- \* LONG DRIVE CONTEST
- \* HOLE IN ONE ON ALL PAR 3s [Cash Prizes]
- \* TEAMS LUNCHEON FOLLOWING THE ROUND
- \*\* PUTTING CONTEST (Week at Rehoboth Beach)

**\* INCLUDED IN THE TEAM FEE.  
\*\* HOLE AND TEAM SPONSORSHIPS ALSO INCLUDE ONE ADDITIONAL ENTRY IN THE PUTTING CONTEST.**

ENTRY FORM - Please send form and check to:

**Greater Greensboro Open; P. O. Box 681; Greensboro, MD 21639**

**Greater Greensboro Open Golf Tournament  
(Last day for sign-up is May 13<sup>th</sup>)**

**FEE: Team (Foursome) - \$400.00 (All inclusive, see above)  
Individual - \$100**

Team: _____	Handicap: _____
Team Member - Captain	
_____	Handicap: _____
Team Member	
_____	Handicap: _____
Team Member	
_____	Handicap: _____
Team Member	

**Make check payable to "Greensboro Chapter, CCHS"  
(Please include check with entry form)**

# Planning and Codes . . .

## April 27 - Free Household Hazard Wasted Drop Off Event

The Maryland Environmental Service will be conducting a household hazardous waste collection day and electronics and latex paint recycling day for Midshore residents on Saturday, April 27, 2013 at the Nicholson Drop-off Center, 23750 Larney Nick Road, Chestertown, MD. The event will run from 8 a.m. to 2 p.m. rain or shine. There is no charge to Midshore residents for these services.

### Acceptable Household Hazardous Waste items include:

- Gas, gas/oil mixes and automotive fuels
  - Acids, cleaners, and solvents
  - Chemicals (pool, darkroom, etc.)
  - Pesticides, insecticides and herbicides
  - Oil based paint, paint thinner, stains, turpentine, wood preservatives and wood strippers
  - Fluorescent tubes and lamps
  - Mercury thermometers
- Acceptable electronics will include:**
- Computers and peripherals

(keyboards, laptops, monitors, mice, printers, cables, modems, etc.)

- TVs, remotes, VCR, CD and DVD players
- CB radios, fax machines, answering machines and copiers

Used latex paint will be accepted for recycling. Do not bring unusable latex paint to the event. Instead, solidify the paint with an absorbent such as kitty litter, dirt or mulch and dispose of the paint in regular trash.

### Items NOT accepted at the event are:

- Explosives and ammunition
- Medical and radioactive wastes
- Compressed gas cylinders
- Asbestos
- Smoke detectors
- Business, industrial and commercial farm wastes
- Appliances
- Power tools
- Tires
- Household trash

For questions on the program, please contact the Maryland Environmental Service at 1-800-I-RECYCLE (1-800-473-2925).

## Permits

The following is a list of permits issued by the Town of Denton between January 2013 and April 2013:

- Kim's Nails, 227 Market Street, Sign
- Easton Bank & Trust, 1379 Market Street, Demolition
- Brown, 509 South 4th Street, Accessory Structure
- Edwards, 601 North 6th Street, Sign
- Austin, 1112 Foster Holly Court, Fence
- Gruzenski, 1706 Cattail Commons Way, Fence
- Centreville National Bank, 850 South 5th Avenue, Sign
- Fox, 911 Pine Street, Mechanical

- Neal, 216 South 2nd Street, Fence
- 404 Auto Repair, 1109 Industrial Parkway, Rehab
- The Public House, 200 Market Street, Roof
- Hollingsworth, 319 South 2nd Street, Roof
- St. Lukes Methodist Church, 100 South 5th Avenue, Sign
- SHC Parkview LLC, 301 Sydney Lane, Single Family Dwelling
- Town of Denton, 512 Franklin Street, Rehab
- Crawford, 529 North 6th Street, Roof
- Edgewater LLC, 343 Sharp Road, Fence
- Thomas, 209 North 4th Street, Roof

## Paddlefest on the Choptank May 10 & 11, 2013

- \* Paddle Poker Run
- \* Food
- \* Art
- \* Music
- \* Yard Sale
- \* Car Show
- \* Family Fun

visit [www.carolinechamber.org](http://www.carolinechamber.org)

## EMPOWER MARYLAND

**1** CFLs use 75% less electricity than incandescents, last up to 10 times longer and can save you up to \$65 over the life of the light bulb.

**2** In top-loading washing machines, use cold water to save energy and up to \$63 a year. Detergents formulated for cold water get clothes just as clean.

**3** When not in use, unplug your TV. A plasma TV left plugged in costs an estimated \$95.76 annually.

Maryland Energy ADMINISTRATION  
Powering Maryland's Future



Martin O'Malley, Governor  
Anthony G. Brown, Lt. Governor  
Malcolm Woolf, Director, MEA

## LEARN 15 THINGS THAT WILL EMPOWER YOU TO SAVE MONEY

AND REDUCE POWER CONSUMPTION STATEWIDE 15% BY 2015. BE PART OF A MARYLAND THAT IS SMART, GREEN AND GROWING.

[ENERGY.MARYLAND.GOV](http://ENERGY.MARYLAND.GOV)



**4** Install a low-flow showerhead to achieve savings of 28%-60%. Showers use less hot water than baths, so also consider taking shorter showers.



**5** When not in use, unplug your laptop. Left plugged in, it costs an estimated \$15.00 annually.



**6** Turn down the temperature of your water heater to the warm setting (120 degrees). You'll not only save energy, you'll reduce the risk of scalding.



**7** When not in use, unplug your gaming system. A game console left plugged in costs an estimated \$26.73 annually.



**8** Wash only full loads of dishes, air dry and use cold water if possible. If washing dishes by hand, do larger piles at a time and remember not to leave water running in the dishes.



**9** Windows account for 10%-25% of your energy bill. During the summer your air conditioner must work harder to cool hot air from sunny windows. Use curtains or shades to give your air conditioner and energy bill a break.



**10** Ceiling and other fans provide additional cooling and better circulation so you can raise the thermostat and cut down on air conditioning costs.



**11** Pump up your tires properly inflated tires improve gas mileage by 3%.



**12** You can save up to \$76 per year on gasoline costs by reducing your miles driven 5% through biking, carpooling, telecommuting, working or combining trips.



**13** Turning your thermostat back 10%-15% for 8 hours can save as much as 10% on your energy bill. Using a programmable thermostat makes this a user-friendly process.



**14** The average household dedicates 11% of its energy budget to lighting. Turn off lights when not in use. Wasted energy is wasted money.



**15** Set refrigerator temperatures between 37 and 40 degrees (F) and clean coils. Keep the refrigerator full when the refrigerator is stocked, less cold air is lost when the door is opened.

## Denton Public Works . . .

### Annual Hydrant Flushing

The Denton Public Works Department initiates the flushing of the Town's entire water system annually. The flushing will take place sometime during the months of April and May. The annual system-wide flushing is part of the continuing effort by the Denton Public Works Department to relieve any taste, odor, and turbidity problems that affect some water customers in our community. Taste, odor, and turbidity problems occur in most water systems but do not present a health problem. While flushing is in progress, many customers may experience drops in water pressure and may notice rusty water.



Customers should avoid doing laundry while the flushing is in progress and reduce to a minimum their use of hot water.

While this program may cause some inconvenience for the water customers of Denton, it should significantly improve the quality of service during the following year. If you should have any questions or concerns regarding this program, please contact Mr. Mark Chandler of the DPW at 410-479-5446. Your cooperation and understanding are greatly appreciated. Check <http://www.dentonpublicworks.com> for information.

### Work Zone Safety

Now that the weather is warming up, more roadway construction will be occurring. In 2010, the most current year that data is available, nearly 600 people were killed in road construction zones. Nearly 90% of those fatalities were drivers and their passengers. More than 35,000 people were injured in these work sites.

Tips for motorists to safely navigate work zones include:

- Stay alert. Dedicate your full attention to the roadway.
- Don't speed. Note the posted speed limits in and around the work zone.
- Pay close attention. Signs and work zone flaggers save lives.
- Don't tailgate. The most common accident in a work zone is a rear-end crash because the driver was too close to the car in front.
- Minimize distractions. Avoid changing radio stations and using mobile devices while

driving.

- Expect the unexpected. Keep an eye out for workers and their equipment.
- Be patient. Remember that work zone crew members are working to improve your future ride. <http://www.workzonesafety.org/news>

### Denton Production Well #6

The water supply for the Town of Denton is provided by a well system that uses ground water from the Piney Point Aquifer. After being disinfected, the water is pumped into one of 3 storage tanks until delivered to the users through a distribution system made up of pipes, valves, meters, and fire hydrants.

For the past several years, the Town has had only two production wells in operation, providing very little flexibility and causing these wells to run almost continuously during periods of high demand. Two other smaller wells were abandoned because of problems with silting.

To address the lack of redundancy, with planned growth, and the concern for ensuring an

adequate water supply for the Town, the process of planning, permitting, and construction of a new well was started in 2007. This process reached completion on March 18, 2013, when the new production well was brought online. The total project cost was \$791,468. The Town's water fund paid \$102,793 and the MD Department of the Environment's water quality fund paid the remaining \$688,675.

Operation of this well will ease the demand on the existing wells, prolonging the life of their mechanical parts. Well #6 also has a generator backup that will ensure adequate capacity to the water supply in the event of an extended power outage.

## CAROLINE SUMMERFEST 25TH ANNIVERSARY 2013

AUGUST  
16 & 17

DOWNTOWN  
DENTON



**FACES**  
FIBER ARTS CENTER  
OF THE EASTERN SHORE

BUY A BRICK TO SUPPORT THE  
FIBER ARTS CENTER OF THE  
EASTERN SHORE!



## Notice - New Home Construction

The Maryland Home Builder Registration Act (the "Act") applies to all new home construction and new home sales contracts. It requires persons or entities who build new homes or enter into contracts to sell new homes to register with the Home Builder Registration Unit of the Consumer Protection Division of the Office of the Attorney General. In 2008, the General Assembly created a Home Builder Guaranty Fund to protect consumers who enter into new home contracts with registered builders.

The Act further provides that a permit for home building may not be issued unless the permit includes the home builder registration number of the registered builder. The requirement as set forth in Business Regulation § 4.5-601(a-c) of the Annotated Code of Maryland is as follows:

### §4.5-601. Permits

- (a) **In general.** - Except for a building permit for construction to be performed directly by a landowner solely for the landowner's own use, the building and permits department of a county may not issue a permit for home building unless the permit includes the home builder registration number of a registrant.
- (b) **Landowner signature required.** - Before issuing a permit for home building to a landowner, the building and permits department of a county shall obtain the signature of the landowner affirming that the permit is being issued solely for the purpose of the landowner performing work on the landowner's own property.
- (c) **Scope of the subtitle.** - Nothing in this section shall be construed to relieve a registrant from the obligation to obtain all other permits, licenses, and other authorizations for construction of a new home.

**Please note that a landowner who affirms that the landowner will be constructing his or her own home will not be eligible for relief from the Home Builder Guaranty Fund if there are problems with construction of the home.**

Additional questions and applications for registration can be obtained by contacting:

Home Builder Registration Unit  
Consumer Protection Division  
Office of the Attorney General  
200 Saint Paul Street, 16<sup>th</sup> Floor  
Baltimore, Maryland 21202

Phone: (410) 576-6573 Toll Free: (877) 259-4525 Fax: (410) 576-6566

[www.sag.state.md.us/homebuilder](http://www.sag.state.md.us/homebuilder)

Interfaith Partners for the Chesapeake  
formerly Chesapeake Covenant Community

### Our Bay, Our Forested Streams, Our Children's Future

Want to plant more trees on your congregation's property? We are looking for congregations to partner with in the Maryland Stream Restoration Challenge - a challenge to establish 1,000 acres of stream-side forests by 2015.

The benefits of trees are many - for your congregation, your community, and local streams. The benefits will be felt today, tomorrow, and for future generations.

If your congregation is selected to participate in the challenge, you will receive:

- teaching on the spiritual foundation of earth stewardship
- workshop on trees, planting, and maintenance
- trees for planting and follow up maintenance for 1-3 years

We want congregations to participate - contact us for more information and to let us know if you are interested. If our challenge application is awarded, plantings would happen in Fall 2013 and Spring/Fall 2014. Congregations near streams or in the following areas will receive preference: Anne Arundel County, Baltimore City and County, Howard County, Kent County, Queen Anne's County, Montgomery County, Prince George's County, Frederick County. That includes: Annapolis, Baltimore, Dundalk, Towson, Columbia, Ellicott City, Reisterstown, Perry Hall, Middle River, Chesterton, Easton, Centreville, College Park, Wheaton, Gaithersburg.

Not sure your congregation is eligible to participate or want more information? Contact us! This is an excellent opportunity to bring to your congregation during the weeks leading up to Earth Day - April 22. Need help having the conversation in your congregation? Contact us! We want to hear from you by May 6.





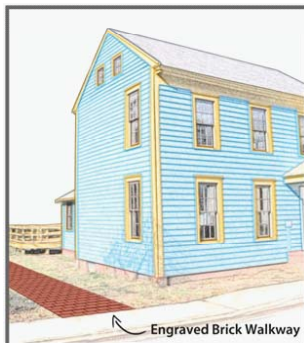
# Denton Main Street . . .

## Buy a Brick and Support FACES

The Fiber Arts Center of the Eastern Shore (FACES) invites the public to participate in a unique opportunity to make their mark on the development of the Artsway in Denton by purchasing a brick paver. Each paver will help support the FACES project and beautify the Artsway.

Donations may honor one's self, a family member, a friend or a business.

Each brick will be etched with the name designated by the donor and placed in the newly landscaped area next to the recently renovated historic FACES building and adjoining Denton Community Demonstration Garden. Two sizes of pavers are offered: a traditional 4x8 and a larger square 8x8 paver. All pavers will be engraved and filled with a special filler to maintain its appearance for many years to come. **The deadline for purchasing pavers has been extended to August 15, 2013.** Replica pavers, a matching duplicate



of your ordered paver, will also be available for purchase. Replicas will include felt tabs on the base and a commemorative plaque on the top - a perfect addition to any desktop or mantle.

FACES is a destination for the area's many quilt and fiber art enthusiasts, visitors, and residents to view historic and recent works by fiber artists from the Delmarva Peninsula. As a home to exhibit, retail, studio, and instruction spaces, FACES provides a central networking facility for fiber artists in the region; increases public access to, and education about, fiber arts; fosters and promotes creativity in all areas of the fiber arts; and works to preserve fiber art skills and traditions. It is a unique place to visit, shop, learn, and find inspiration. Call 410-479-1009 for a brick order or download at [fiberartscenter.com/get-involved/brick-campaign/](http://fiberartscenter.com/get-involved/brick-campaign/). Brick donations are tax-deductible.

## Rug Hooking Exhibit at FACES



The Fiber Arts Center of the Eastern Shore (FACES) exhibit "Rug Hooking with Elissa Crouch and Friends" will be on display from **March 21 - June 1, 2013**. Located at 7 N. Fourth Street in Denton, Maryland, FACES is open Thursday through Saturday from 12:00 until 4:00 p.m. and is dedicated to highlighting the work of fiber artists on the Eastern Shore. Visit [fiberartscenter.com](http://fiberartscenter.com) for more information.

Elissa Crouch, of Cambridge, Maryland, is a member of the

Tidewater chapter of the Association of Traditional Hooking Artists, the National Guild of Pearl K. McGowan Rug Hookcrafters, and is a certified McGowan teacher (25 years). Her main interest began about 29 years ago when a dear friend introduced her to traditional rug hooking. She has taught numerous adult rug hooking classes. Works from Elissa's rug hooking friends will also be on display including pieces by students from her recent traditional rug hooking class at FACES.

I WANT TO BE A  
LASTING PART  
OF THE FIBER  
ARTS CENTER  
OF THE EAST-  
ERN SHORE!

- All donations are tax-deductible.
- Replicas will be a matching duplicate of the ordered paver and will include felt tabs on the base and a commemorative plaque on the top.
- All inscriptions are automatically centered on each line by the engraver in all capital letters.
- FACES reserves the right to approve all brick inscriptions.

	Qty.	Individual	Non-Profit	Business	Qty.	Replica	Donation	Total
4x8 Paver		\$50	\$75	\$100		\$50		
8x8 Paver		\$100	\$150	\$200		\$75		
Total Order Amount								

Please include the message you wish to have engraved on your brick below. Bricks are limited to 15 characters per line, including spaces and punctuation. 4x8 bricks have three lines and 8x8 bricks can have up to six lines. Bricks will be printed exactly as designated below, so please print legibly.

LINE 1: 

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

LINE 2: 

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LINE 3: 

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Lines 4-6 are for 8x8 pavers only

LINE 4: 

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LINE 5: 

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LINE 6: 

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Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ C/V: \_\_\_\_\_

Signature: \_\_\_\_\_

## Fiber Arts Center Now Hosting Classes

This April, the Fiber Arts Center of the Eastern Shore (FACES) is hosting a "Thread Painting" class

with Sylvia G. Snyder, as well as Knitting courses with Sue Pilsch. Thread Painting is an all-day class and will teach you how to blend colors and balance your small fabric projects. The class will be held Wednesday, April 3, 2013 from 9a.m. – 4p.m. (with hour lunch break) for a cost of \$45 and a \$5 kit fee. The "Introduction to Knitting" session includes three Monday morning classes from 9a.m.- 11a.m. for a cost of \$85 on April 22, 29, & May 6. If you're already familiar with knitting, Sue Pilsch

is also offering a "Finesse Your Knitting" course for intermediate and advanced knitters. This session includes three Monday afternoon classes from 11:30a.m. - 1p.m., April 22, 29, & May 6 for a cost of \$75, or \$35 for each individual class. FACES is located at 7 N. Fourth Street in Denton, Maryland. Reserve your spot today, as class sizes are limited. Visit [www.fiberartscenter.com/category/current-classes/](http://www.fiberartscenter.com/category/current-classes/) to register and for more information.

Award-winning fabric artist, Sylvia Gabriela Snyder found her inspiration for fabric art when she learned about Japanese fabric works in a class she attended in 1993. When Sylvia moved from Germany to the U.S. in 2000, she was intent on discovering her own style and expression. Sylvia has had her work

showcased in numerous exhibitions all over the nation, and has won many other awards.

Sue Pilsch was taught to knit by her Irish grandmother as soon as she could hold needles. Sue is accomplished in both the continental and English knitting techniques. Although the quality and quantity of tools and fibers are constantly evolving, Sue finds the timeless basics of knitting the most rewarding aspect of this fiber art form. Sue operates under the philosophy that the process of creating is more important than the piece created; something she stresses to her students. This supreme form of relaxation is something Sue seeks to share with all of her pupils.



### A Great Opportunity!

*It is said that a house is not a home until it is your's*

**We at the Caroline County Humane Society have our eye on a house we want to turn into a home.**

**Through an act of true selfless generosity, the Shelter has been offered a modular house that can be our's if we can raise the funds to move it to our location on Bell Road in Ridgely, plus provide the necessary foundation and service hook-ups. The building will become our Adoption Center. We will have much needed space for adoption interviews, office space and, most importantly, a place for our four legged friends to meet and interact with their prospective new family.**

**All in all, the moving of the house and associated expenses comes to \$25,000. We just do not have that money and do not want to let this rare opportunity slip by us.**

**Please consider a gift toward expenses solely dedicated to the new Adoption Center (indicate preference on the memo area).**

**THANK YOU!**



Find us on Facebook! [CarolineCountyHumane](https://www.facebook.com/CarolineCountyHumane)

# PaddleFest Art Exhibit Info.

In celebration of the fourth annual Paddlefest on the Choptank, scheduled for Saturday, May 11, 2013 from 11:00 – 4:00 p.m. (rain or shine), the Caroline County Council of Arts (CCCA) will be hosting a PaddleFest Art Exhibit at Paddlefest. The festival celebrates the Choptank River and is presented by the Caroline County Chamber of Commerce. This free family-friendly event will take place on the grounds of Choptank River Yacht Club in Denton after a morning 7.7 mile paddle from Greensboro to Denton, and will also include live entertainment, food, demonstrations, wildlife and cultural exhibits, vendor booths, and much more.

The public is invited to submit a river-themed art piece for the PaddleFest Art Exhibit. Using their artistic talents, participants can carve, decorate, paint, mosaic, and/or artistically enhance any maritime item, new or salvaged – or- create a river-themed art piece. Be creative. Use your imagination to celebrate the Choptank River. Individual,

and team, entries of all ages will be accepted. Submissions will be sold at PaddleFest, the Community Arts Block Party, The Foundry, and Summerfest.

To participate in the PaddleFest Art Exhibit, please complete and submit the below registration form by Friday, May 3. Each entrant will set the retail price of their piece, and receive 70% of the sale, 30% of the proceeds will benefit CCCA art programs. Your PaddleFest Art piece should be dropped off on the morning of the event between 9 and 11am at the CCCA booth at PaddleFest.

Please contact Marina Dowdall, 410-479-1009, [www.carolinearts.org](http://www.carolinearts.org) for further PaddleFest Art information. For information regarding other PaddleFest on the Choptank activities, please contact the Caroline County Chamber of Commerce, 410-479-4638, [www.carolinechamber.org](http://www.carolinechamber.org).

### Registration Procedures

1. Complete and submit the registration form. Make a copy for

your own records.

2. Mail to: PaddleFest Art Exhibit, c/o Caroline County Council of Arts, Inc., PO Box 292, Denton, MD 21629. You can also email registration to [ccartscouncil@verizon.net](mailto:ccartscouncil@verizon.net) or drop off at The Foundry, 401 Market St., Denton, MD.

3. Registration submission deadline: Friday, May 3rd, 2013.

4. Questions? Please call Marina Dowdall 410-479-1009.

### Rules and Regulations

1. All entries must be an artistically enhanced (new or salvaged) maritime item or river-themed art piece.

2. The participants agree to do the artistic work themselves by hand.

3. The Caroline County Council of Arts (CCCA) reserves the right to not display or sell any piece for any reason. Such pieces will be returned to the artist.

4. No political signs, banners, bumper stickers, slogans etc. may be placed on the entered piece.

5. All entries must be received by 11:00 a.m. on Saturday, May 11 at the PaddleFest site. Further drop off instructions will be communicated to entrants no later than May 6.

6. The Caroline County Council of Arts, the Caroline County Chamber of Commerce, Choptank River Yacht Club, or any other associated individual or organization is not responsible or liable for any losses incurred via theft, fire, or other calamity.

7. Participants agree to allow their submission to be displayed and sold at the sole discretion of the CCCA.

8. In the event that the submitted piece is not sold, the participant may claim it at the end of Summerfest.

9. Each participant will receive 70% of the sale for their PaddleFest Art piece.

10. Participants may elect to donate their 70% share to a local non-profit organization (as indicated on their entry form).

PaddleFest Art Registration Form  
(Mail to: CCCA, PO Box 292, Denton, MD 21629 or drop off to The Foundry, 401 Market St, Denton)

Entrant Name(s): \_\_\_\_\_

Team/Organization Name (if any): \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Description of Your PaddleFest Art: \_\_\_\_\_

I would like to donate my share (70% of the sale) to the following non-profit organization:

\_\_\_\_\_





"A Landscape That Will Make A Difference"

**Clean water through the Backyard Buffers program**

The Potomac Watershed Partnership, in cooperation with the Maryland DNR Forest Service present the Backyard Buffers Program. This program is designed to assist homeowners who have a stream or other waterway on or adjacent to their property to create a streamside buffer of native trees and shrubs. A streamside buffer can create habitat for wildlife, reduce peak winter temperatures, and reduce the amount of sediment, fertilizer, and toxic materials that enter our waterways. Deep-rooted trees and shrubs can also stabilize streambanks, protecting them from erosion.



**What's in the bag?**



The Backyard Buffers program provides a free "buffer in a bag" to help get homeowners started in buffering their streamside. The bag includes 20-30 native tree and shrub bare-root seedlings, approximately 1 to 2 feet in height, of various species that are well suited to streamside conditions.

Also included are fact sheets on the tree species included in the bag, tree planting techniques, proper tree maintenance, and additional information for those who wish to learn more.



**How do I get involved?**

If you are a homeowner and have a stream or other waterway on or adjacent to your property, and are interested in creating a streamside buffer, call or e-mail your local Backyard Buffer coordinator.

Backyard Buffer packet reservations are typically taken during the month of March, with bags available for pickup at a designated local site in time for the spring planting season. A limited number of bags are available each year on a first-come first-served basis.

If you need assistance with planting due to a disability, contact the Maryland DNR Forest Service at one of the numbers below.

For more information on riparian forest buffers, visit <http://www.dnr.state.md.us/forests/publications/buffers.html>.

**Backyard Buffer coordinator contact information by county**

Please contact your county coordinator to sign up or for more information.

<b>Allegany County</b> Danielle Schummerth 301-777-5590 <a href="mailto:dschummerth@dnr.state.md.us">dschummerth@dnr.state.md.us</a>	<b>Anne Arundel County</b> Suzanne Eigen 410-222-3822 <a href="mailto:SETGEN@AACPS.org">SETGEN@AACPS.org</a>	<b>Baltimore County</b> Not currently active
<b>Calvert County</b> Not currently active	<b>Caroline County</b> Jim Harris 410-479-1623 <a href="mailto:jharris@dnr.state.md.us">jharris@dnr.state.md.us</a>	<b>Carroll County</b> Donna Davis 410-848-9290 <a href="mailto:DLDavis@dnr.state.md.us">DLDavis@dnr.state.md.us</a>
<b>Charles County</b> Not currently active	<b>Cecil County</b> Not currently active	<b>Dorchester County</b> Scott Daniels 410-228-1861 <a href="mailto:sdaniels@dnr.state.md.us">sdaniels@dnr.state.md.us</a>
<b>Frederick County</b> Melissa Nash 301-791-4010 <a href="mailto:mnash@dnr.state.md.us">mnash@dnr.state.md.us</a>	<b>Garrett County</b> Ernie Metz 301-334-3296 <a href="mailto:emetz@dnr.state.md.us">emetz@dnr.state.md.us</a>	<b>Harford County</b> Frank Lopez 410-836-4564 <a href="mailto:FLOPEZ@dnr.state.md.us">FLOPEZ@dnr.state.md.us</a>
<b>Howard County</b> James Eierdam 410-442-2080 <a href="mailto:jeierdam@dnr.state.md.us">jeierdam@dnr.state.md.us</a>	<b>Kent County</b> Not currently active	<b>Montgomery County</b> James Eierdam 410-442-2080 <a href="mailto:jeierdam@dnr.state.md.us">jeierdam@dnr.state.md.us</a>
<b>Prince George's County</b> Not currently active	<b>Queen Anne's County</b> Teri Batchelor 410-819-4121 <a href="mailto:thatbatchelor@dnr.state.md.us">thatbatchelor@dnr.state.md.us</a>	<b>Saint Mary's County</b> Not currently active
<b>Somerset County</b> John Jordan 410-651-2004 <a href="mailto:jjordan@dnr.state.md.us">jjordan@dnr.state.md.us</a>	<b>Talbot County</b> Jim Harris 410-479-1623 <a href="mailto:jharris@dnr.state.md.us">jharris@dnr.state.md.us</a>	<b>Washington County</b> Aaron Cook 301-791-4733 <a href="mailto:acook@dnr.state.md.us">acook@dnr.state.md.us</a>
<b>Wicomico County</b> Kathy Krummer 410-543-1950 <a href="mailto:kkrummer@dnr.state.md.us">kkrummer@dnr.state.md.us</a>	<b>Worcester County</b> John Jordan 410-651-2004 <a href="mailto:jjordan@dnr.state.md.us">jjordan@dnr.state.md.us</a>	

**Attention Settlement Attorneys**

Reminder to all settlement attorneys and agencies to please contact the Denton Town Office for fees due to the Town when handling settlements for properties being sold or transferred within the Town limits. There may be water/sewer fees or miscellaneous charges that need to be collected at the time of settlement. This will keep the Town's records up to date and better serve the residents of the Town of Denton. This will also eliminate problems after settlement of any outstanding balances for the new property owner.

**Please note:** Any property that transfers ownership and the utility fees are not collected at settlement and forwarded to the town that result in the water being turned off for non-payment, the water turn on fee will still be charged. This charged may be passed on to the settlement attorney. Currently the fee to turn water service back on during regular business hours is \$50.00 and after 3:30p.m., the fee is \$100.00. Forms are available to use when requesting information. Any questions, please call the Town of Denton at (410) 479-2050.

**Service Fees for Utility Calls**

All calls for utility service for properties located in the Town of Denton are assessed the following service fee. This fee applies for all water shut off/turn ons, and other miscellaneous calls for service. Paying utility bills on time can help the property owner avoid these fees.

**Special Attention:** Any water that is turned off will be assessed this fee to have the water turned back on. Tenants will need to pay this fee before water service is turned back on. (This may not apply for emergency situations pending the nature of the call.)

- \$50.00 fee during normal business hours.**
- \$100.00 fee after normal business hours.**

IT IS UNLAWFUL TO TAMPER WITH THE TOWN OF DENTON UTILITIES. DOING SO CARRIES UP TO A \$1,000 FINE AND POSSIBLE ARREST. PLEASE CONTACT THE DENTON PUBLIC WORKS DEPT. AT 410-479-2050 IF YOU NEED ASSISTANCE WITH YOUR SERVICE.



**Greensboro Chapter  
Of The  
Caroline County Historical Society, Inc.**



Subject: **10th Annual Greater Greensboro Open Golf Tournament; May 20, 2013.**

Dear supporter of local history:

The Greensboro Chapter of the Caroline County Historical Society will be presenting the **tenth annual Greater Greensboro Open Golf Tournament (GGO)** in the Spring. Your sponsorship of this event will support the research, preservation and dissemination of the history and cultural heritage of Greensboro and Caroline County.

The tournament will take place on **Monday, May 20, 2013** at the Caroline Country Club near Willetton. Hole sponsorships are available to you for a tax-deductible contribution and will include a sign at the hole recognizing you and/or your business as a sponsor of the event.

You may also support this event by becoming a player or by sponsoring a golf team; details are included on the accompanying entry form. Should you have any questions please contact any of the undersigned at the numbers shown below.

As in the past, the winner of our putting contest will be awarded lodging for one week at one of our local beach communities. All players are eligible to participate in the putting; in addition, every hole sponsor is eligible to enter one non-tournament participant in the putting contest as well.

Your sponsorship of this event will be very much appreciated by all who believe there is value to be derived from the preservation of the history of our county and our local communities.

Tom Kiddleberger  
418-482-8903  
[tomary@live.com](mailto:tomary@live.com)

Bobby Dean  
418-482-3242  
[rjdean2@verizon.net](mailto:rjdean2@verizon.net)

Gale Nashold  
418-482-2100  
[gnasholr@gmail.com](mailto:gnasholr@gmail.com)

Please detach and return this form with your reply.

To: Greater Greensboro Open  
P.O. Box 681  
Greensboro, Maryland 21639-0681

- Yes, I would like to be a hole sponsor of The Greater Greensboro Open. My contribution of \$100.00 is enclosed.
- I would prefer to not be a hole sponsor at this time; however, my contribution of \$ \_\_\_\_\_ in support of your historic preservation initiatives is enclosed.

From: Name/Business\* \_\_\_\_\_  
Address \_\_\_\_\_

\* As you would like it to appear on the sponsor recognition sign.

# 6th Ole Time Ridgely Days

Railroad Memorial Park Alongside  
The Town's Rails-to- Trails Bike Path

Model Trains - Tractors - Pony Rides - Raptors - Kids Games - Glitzy the Clown - Balloons - Face Painting

50 Cent



Ice Cream

Hundreds of kids and adults have enjoyed the first five Ole Time Ridgely Days. It is a great, inexpensive family outing. Come visit Ridgely, MD, and enjoy the fun.

50 Cent



Hot Dogs

Food - Music Provided by Eagle Productions - Craft Vendors - Cake Wheel - 50/50 - Much More  
North County High School Orchestra to perform 1-2pm

**Saturday, May 4th, 2013  
10 AM - 3 PM**

For information, contact  
Cathy Schwab, 410-991-8225 or email [mscakel1@aol.com](mailto:mscakel1@aol.com)

PLEASE POST



## RABIES CLINIC SCHEDULE

(Sponsored by the Caroline County Health Department)



**\$5 fee per animal**

Date & Time

Location of clinic

**May 21, 2013**

5-7 p.m.

At **Greensboro Elementary School**  
(625 N. Main Street, Greensboro)

**June 4, 2013**

5-7 p.m.

At **Health & Public Services Building**  
parking lot (403 S 7<sup>th</sup> Street, Denton)

**ONLY PETS UNDER THE COMPLETE CONTROL OF A RESPONSIBLE ADULT MAY BE BROUGHT TO THE CLINIC.** Because of the rabies epidemic in Maryland, it is essential that all dogs, cats, and ferrets be vaccinated. Dogs should be on a leash. Cats and ferrets should be secured within cages. No other animals will be vaccinated. **Call 410/479-8045 between 9-4 p.m. Monday-Friday if you want to pre-register.**

**MUST BRING PRIOR VACCINATION CERTIFICATE TO RECEIVE 3 YR VACCINATION.**

# Updates on Ordinances and Resolutions

**Ordinance #650** - An ordinance of the Town of Denton repealing and reenacting with amendments the provisions contained in Chapter A129 Critical Area Program and amending Chapter 128 Article II Definitions and Article VIII Special District: Critical Area Overlay District and amending Chapter 73 Land Subdivision Definitions of the Denton Town Code with respect to the Critical Area. Introduced 12/13/2012, died on 03/07/13 due to lack of support.

**Ordinance #651** - An ordinance of the Town of Denton to amend the Official Use Table of the Denton Zoning Ordinance to permit "micro-brewery, micro-distillery, micro-winery, and coffee roasting" uses in the zoning districts that permit restaurants. Introduced

02/07/2013, adopted 03/07/13, effective 03/17/13.

**Ordinance #652** - An ordinance of the Town of Denton repealing Appendix III and repealing and reenacting with amendments the provisions contained in Chapter 128 of the Denton Town Code with respect to signs. Introduced 02/07/2013, adopted 03/07/13, effective 03/17/13.

**Resolution #780** - A resolution of the Town of Denton authorizing the Mayor to execute all documents relating to and entering into an agreement to purchase 207 Market Street for the new Denton Town Office. Adopted 03/07/13.

**Resolution #781** - A resolution authorizing the Town of Denton to

purchase property at 207 Market Street, Denton, Maryland with financing from Provident State Bank. Adopted 03/07/13.

**Resolution #782** - A resolution authorizing the Town of Denton to refinance the property at 504 Choptank Avenue, Denton, Maryland with financing from Provident State Bank. Adopted 04/04/13.

**Resolution #783** - A resolution authorizing the Town of Denton to refinance the property at 100 N

Third Street, Denton, Maryland with financing from Provident State Bank. Adopted 04/04/13.

Complete copies of all Resolutions and Ordinances may be viewed at the office of the Town of Denton, 13 North Third Street, Denton, Maryland, during normal working hours 8:30 a.m. to 4:00 p.m., Monday through Friday, except holidays. To inquire or obtain additional information regarding these amendments please contact the Clerk-Treasurer at (410) 479-2050.

## Special Collection Reminder

**Household Items:** All special collection items to be picked up on Wednesdays must be called in by 12 noon on Tues. Effective January 1, 2003, there is a \$5.00 collection fee for each item to be collected. This fee must be paid prior to pickup date.

**Yard Waste:** All bagged leaf and brush pickup requests must be called in by 12 noon on Tuesday for Wednesday pickup.

Call all requests in to the Town Office at  
410-479-2050.

Leave a message after normal business hours.

## Denton Town News

Volume 21, Number 3 May - June 2013  
*A community newsletter, published bi-monthly by the  
Town of Denton*

Mayor: Dean W. Danielson

Council: Robert L. Clendaniel  
Dennis D. Porter  
Conway Gregory  
Abigail McNinch

Production: Lisa Orendorf, Karen Monteith,  
Rodney Cox, Scott Getchell,  
Donna Todd, Betty Jean Mumford,  
Patti Wood.



### TALKIN' MOVIES APRIL-OCTOBER



FREE!

**April 25--STRANGERS ON A TRAIN**

**May 30--BETJ.A**

**June 27--BONNIE AND CLYDE**

**July 25--A CLOCKWORK ORANGE**

**August 29--BREAKFAST AT TIFFANY'S**

**September 26--THE FLOW (documentary on water crisis)**

**October 31--THREE ON A MATCH**

**Last Thursday of the month at 7pm at  
Denton Library  
Movie discussion afterwards**

Town of Denton  
13 North Third Street  
Denton, Maryland 21629

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