

**Town of Denton  
Working Session  
January 25, 2021, 6:30 PM**

6:00 PM       **Executive Session** on Personnel Matters. *Closed Session: Discussion of Personnel, and Personnel Matters – By Authority of the Open Meetings Act, Maryland Code Annotated, General Provisions Article, § 3-305 (b) (2014) (1) to discuss: (i) Personnel & (ii) Personnel Matters.*

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZGE5NGYzNTgtNTI1ZS00MGM0LTg0ODYtZTRhOTk3ZDFkOGZh%40thread.v2/0?context=%7b%22Tid%22%3a%2230913a9e-2695-48ee-975c-484fc75f74f8%22%2c%22Oid%22%3a%22a9ae7b93-dfb1-4894-987e-ca742d174a81%22%2c%22IsBroadcastMeeting%22%3atrue%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGE5NGYzNTgtNTI1ZS00MGM0LTg0ODYtZTRhOTk3ZDFkOGZh%40thread.v2/0?context=%7b%22Tid%22%3a%2230913a9e-2695-48ee-975c-484fc75f74f8%22%2c%22Oid%22%3a%22a9ae7b93-dfb1-4894-987e-ca742d174a81%22%2c%22IsBroadcastMeeting%22%3atrue%7d)

Phone – 1-240-673-0756  
Conference ID – 744 507 971#

**Working Session:**

- 6:30 PM        Meeting Begins, Pledge, Introductions
- 6:35 PM        SERCAP (Southeast Rural Community Assistance Project Inc.) Vikki Prettyman, Technical Assistance Provider, For Waste Water Plant Grant
- 7:00 PM        Enterprise Fleet Management, Eric T. Armbruster, Town Vehicle Lease Program Overview
- 7:20 PM        AquaLaw updates- Water and Sewer Ordinances updates
- 7:25 PM        Meeting Format – Mayor McNinch
- 7:30 PM        Main Street- Audrey Clemens Community Garden MOU
- 7:40 PM        Waste Collection Contract, Eastern Shore LLC. Extension Review
- 7:50 PM        Software Program’s for Planning and Codes and Public Works Departments (including WWTP)
- 8:10 PM        His Hope Haven Extension request, Shelter
- 8:15 PM        Bond Bill – Sharp Road Park
- 8:20 PM        Briarwood, Cluster Box Update
- 8:30 PM        Closing Comments, Adjournment